

IN WITNESS WHEREOF the hand and seal of the Grantors herein and of the mortgagee, if any, has hereunto been set this 2nd day of November, 1982 A.D.

SIGNED, sealed and delivered in the presence of:

As to the Grantor(s)

Garland C. Sumner J.P. Clarke (SEAL)  
As to the Grantor(s)

Willie Lee Carson, Margaret H. Clarke (SEAL)

STATE OF SOUTH CAROLINA )  
  )  
COUNTY OF GREENVILLE )

PERSONALLY APPEARED before me the undersigned deponent, who on oath says that Deponent saw the above named Grantors deliver the within written right-of-way, and that Deponent with the other subscribing witness shown thereon, witnessed the execution thereof.

SWORN to before me this 2nd  
day of November, 1982.

Garland C. Sumner  
DEPONENT

Willie Lee Carson (SEAL)  
Notary Public for S.C.

My commission expires: MY COMMISSION EXPIRES 8-23-1984

RECORDED DEC 30 1982

at 3:09 P.M.

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